



# State of New Jersey

DEPARTMENT OF THE TREASURY

DIVISION OF PURCHASE AND PROPERTY

PURCHASE BUREAU

P.O. Box 230

TRENTON, NEW JERSEY 08625-0230

JON S. CORZINE  
*Governor*

R. DAVID ROUSSEAU  
*State Treasurer*

**AMENDMENT #04  
T-2268**

**SOLICITATION #07-X-38376  
CONTRACT #A67474**

TO: Donna Winkler, State Contract Manager  
NJ Motor Vehicle Commission

DATE: 10/13/09

FROM: Alan Krupa, Senior Buyer  
Purchase Bureau

SUBJECT: Printing: Driver Manual for the NJ Motor Vehicle  
Commission

**ORIGINAL**

CONTRACT PERIOD:	12/15/06 - 12/14/08	(2 YEARS)
1ST EXTENSION:	12/15/08 - 03/14/09	(3 MONTHS)
2ND EXTENSION:	03/15/09 - 06/14/09	(3 MONTHS)
3 <sup>RD</sup> EXTENSION:	06/15/09 - 10/14/09	(4 MONTHS)
4 <sup>th</sup> EXTENSION:	10/15/09 - 02/14/10	(4 MONTHS)

Please be advised that the T2268 - Printing: Driver Manual for the NJ Motor Vehicle Commission has been extended for four (4) months from: 10/15/09 - 02/14/10 .

The following Contractor has agreed to this extension:

**Contractor**

Graphic Management Inc

**Contract #**

A67474

All terms and conditions remain the same as the original contract. Please keep this amendment with your Notice of Award for future reference.